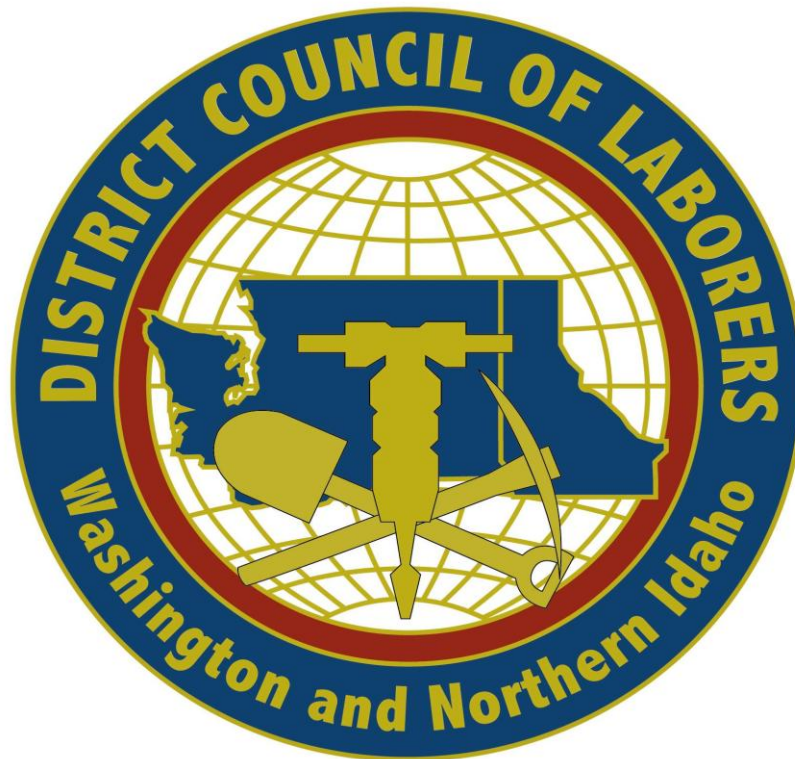


**Washington & Northern Idaho
District Council of Laborers'
Scholarship Program**



Washington & Northern Idaho District Council of Laborers' Scholarship Fund

PURPOSE OF THE FUND:

A separate scholarship program for those members of the Laborers' International Union who have maintained membership in any of the Washington & Northern Idaho Local Unions.

The members of the Washington & Northern Idaho locals have funded this scholarship program. Established in 1998, Scholarships will be awarded annually to assist eligible students in furthering their education. The first award was made in the spring of 1999. Scholarships will usually be awarded before June graduation exercises.

ELIGIBILITY REQUIREMENTS:

Those eligible are individuals who have maintained membership in any of the following Locals for at least two (2) years: #276, #292, #791, #901, #348, #242, #440, #1239, #238, #252, #335 and #614 and their **defined dependents***. To be considered, a student must be in good standing in the final year of high school or attending a trade program, college or university on a full time basis.

APPLICATION PROCEDURES:

The exact nature and content of the scholarship program will be determined on an annual basis by the Scholarship Committee. Whereas these scholarships are for the Washington or Northern Idaho members of the Laborers' International Union or their dependents, announcements will be made in the District Council Web Site, as well as through all Laborers' Local Unions in Washington State. The announcements will explain the present annual program available and any specifics involved in applying.

There shall be no discrimination based on race, color, creed, national origin, age, or gender in the selection process or the administration of the scholarship program.

The following general scholarship criteria will be considered in making the selections:

- Academic attainments (test scores, grade point average, class ranking)
- Character
- Need
- Anticipated field of study
- Extra-curricular accomplishments
- Other (as may seem applicable to the scholarship program in question)

FOR MORE INFORMATION CONTACT:

Washington & Northern Idaho District Council of Laborers' Scholarship Fund
P.O. Box 12917
Mill Creek, Washington 98082-0917
(425) 741-3556

***Definition of a defined dependent: spouse, child(ren), grandchild(ren), step-child(ren), step-grandchild(ren) and legal dependant.**

Washington & Northern Idaho District Council of Laborers

SCHOLARSHIP APPLICATION

PLEASE NOTE:

- (1) The Local Union information required is the applicant's responsibility to obtain.
- (2) Only COMPLETE and ORIGINAL applications will be considered.
- (3) Proof of enrollment will be required BEFORE any scholarship check will be issued.

**APPLICATIONS MUST BE RECEIVED BY 4:30 PM APRIL 1ST
P.O. Box 12917
Mill Creek, Washington 98082-0917
(425) 741-3556**

STUDENT NAME _____

EMAIL ADDRESS: _____

HOME STREET ADDRESS _____

MAILING ADDRESS (if different) _____

CITY, STATE, ZIP CODE or POSTAL CODE _____

TELEPHONE NO. (including area code) _____

DATE OF BIRTH _____

NAME OF UNION MEMBER _____

RELATIONSHIP TO YOU _____

LOCAL UNION # _____

EDUCATIONAL INFORMATION

The following information **MUST** accompany your application

HIGH SCHOOL INFORMATION

Name of High School which you attend: _____

Address of High School: _____

City, State & Zip Code: _____

Telephone No. (including area code): _____

Date graduated or will graduate: _____

Are you enrolled in a Running Start Program? YES _____ NO _____

If yes, name of College or University: _____

Will you receive an Associates of Art Degree? YES _____ NO _____

COLLEGE OR UNIVERSITY INFORMATION

What College or University do you plan to attend? _____

Address of College/University: _____

Are you currently attending this College or University? YES _____ NO _____

If yes, when did you first attend? _____

Have you been accepted as a full-time student? YES _____ NO _____

If no, when do you expect to know? _____

Is this a two (2) or (4) year institution? _____ yrs.

Anticipated field of study:

Major: _____

Minor: _____

NOTE: Proof of enrollment (official registration with a college, university or trade school) will be required before any scholarship check will be issued.

DO NOT FAX – ONLY ORIGINAL APPLICATIONS WILL BE CONSIDERED

**TEST SCORES AND
GRADE POINT AVERAGE**

The following information **MUST** be furnished under seal by your Counselor:

If you are in High School:

- Current, official transcript (all seven semesters must be represented). If you are home-schooled, a copy of your most recent standardized test results.
- Your SAT or ACT Test Results
- Certified evidence of your GPA and Class Ranking

If you are in College:

- If you are currently attending a college or university, your most current, official transcript as well as your current GPA.

NOTE: To qualify for this scholarship, an applicant must be enrolled for at least:

12 credits if a non-working member or defined dependant

6 credits minimum for applicants working at the calling

Applicants with fewer than the minimum required credits may receive a waiver in this qualification by the Scholarship Committee.

OFFICES AND POSITIONS OF LEADERSHIP

List all of the offices and/or positions of leadership which you have held or currently hold.

DO NOT FAX – ONLY ORIGINAL APPLICATIONS WILL BE CONSIDERED

SCHOOL OR COMMUNITY ACTIVITIES

Please provide a summarized description of any extracurricular activities which you have been involved with, your responsibilities, as well as the duration of your participation.

HONORS AND AWARDS

Please list all honors and/or awards which you have received:

DO NOT FAX – ONLY ORIGINAL APPLICATIONS WILL BE CONSIDERED

SCHOLARSHIP INFORMATION

Please list all of the scholarships you will be receiving during this academic year, the amount of the scholarship and the number of years the award is intended.

<u>Name of Sponsor</u>	<u>Amount of Award</u>	<u>Year which Award Covers</u>	<u>Number of Years for Award</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please list all of the scholarships for which you have applied:

<u>Name of Sponsor</u>	<u>Amount of Award</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

IMPORTANT: If you are notified by this Fund that you are a successful candidate, you must advise the Board of any scholarships or subsequent awards made to you. Failure to so notify the Board may result in the forfeiture of all or part of your scholarship.

INDIVIDUALS MAY RECEIVE SCHOLARSHIPS FROM OTHER SOURCES UP TO \$20,000 WITHOUT AFFECTING THIS AWARD.

DO NOT FAX – ONLY ORIGINAL APPLICATIONS WILL BE CONSIDERED

TO BE COMPLETED BY LOCAL UNION

The following information **MUST** be furnished by the local union and is the applicant's responsibility to obtain:

Name of Member: _____

Entry Date: _____

International Membership Number: _____

I certify that this membership information is true, complete and accurate.

(Signature of Officer) (Title) (Date)

LABORERS' UNION LOCAL #: _____

CITY: _____

TO BE COMPLETED BY APPLICANT

CERTIFICATION AND RELEASE AUTHORIZATION

I certify that the information contained in this application is true, complete and accurate. I authorize release of any of this information to confirm and/or verify this application.

(Applicant's Signature)

(Date)

APPLICATIONS MUST BE RECEIVED BY 4:30 PM APRIL 1st

**P.O. Box 12917
Mill Creek, Washington 98082-0917
(425) 741-3556**

The Scholarship Committee, in its sole discretion, reserves the right to withdraw or terminate any scholarship in the event of changed circumstances.

