

### Scholarship and Application Requirements

#### PURPOSE OF THE FUND:

A separate scholarship program for those members of the Laborers' International Union who have maintained membership in any of the Washington & Northern Idaho Local Unions.

The members of the Washington & Northern Idaho locals have funded this scholarship program. Established in 1998, Scholarships will be awarded annually to assist eligible students in furthering their education. The first award was made in the spring of 1999. Scholarships will usually be awarded before June graduation exercises.

#### **ELIGIBILITY REQUIREMENTS:**

Those eligible are individuals who have maintained membership in any of the following Locals for at least two (2) years: #238, #242, #252, #292, #348, #292, and their **defined dependents\***. To be considered, a student must be in good standing in the final year of high school or attending a trade program, college or university on a full time basis.

#### **APPLICATION PROCEDURES:**

The exact nature and content of the scholarship program will be determined on an annual basis by the Scholarship Committee. Whereas these scholarships are for the Washington or Northern Idaho members of the Laborers' International Union or their dependents, announcements will be made in the District Council Web Site, as well as through all Laborers' Local Unions in Washington State. The announcements will explain the present annual program available, and any specifics involved in applying.

There shall be no discrimination based on race, color, creed, national origin, age, or gender in the selection process or the administration of the scholarship program.

The following general scholarship criteria will be considered in making the selections:

Academic attainments (test scores, grade point average, class ranking) Character Need Anticipated field of study Extra-curricular accomplishments Other (as may seem applicable to the scholarship program in question)

FOR MORE INFORMATION CONTACT:

Washington & Northern Idaho District Council of Laborers' Scholarship Fund 12101 Tukwila International Blvd., Ste. 300 Seattle, WA 98168 (425) 741-3556

\*Definition of a defined dependent: spouse, child(ren), grandchild(ren), step-child(ren), stepgrandchild(ren) and legal dependant.



## **Scholarship Application**

#### PLEASE NOTE:

- (1) The Local Union information required is the applicant's responsibility to obtain.
- (2) Only COMPLETE and ORIGINAL applications will be considered.
- (3) **Proof of enrollment will be required BEFORE any scholarship check will be issued.**

#### APPLICATIONS MUST BE <u>RECEIVED</u> BY 4:30 PM APRIL 1<sup>ST</sup> 12101 Tukwila International Blvd., Ste. 300 Seattle, WA 98168 (425) 741-3556

STUDENT NAME
EMAIL ADDRESS:
HOME STREET ADDRESS
MAILING ADDRESS (if different)
CITY, STATE, ZIP CODE or POSTAL CODE
TELEPHONE NO. (including area code)
DATE OF BIRTH
NAME OF UNION MEMBER
RELATIONSHIP TO YOU
LOCAL UNION #

## **EDUCATIONAL INFORMATION**

The following information MUST accompany your application

### **HIGH SCHOOL INFORMATION**

Name of High School which you attend:	
Address of High School:	
City, State & Zip Code:	
Telephone No. (including area code):	
Date graduated or will graduate:	
Are you enrolled in a Running Start Program? YES	NO
If yes, name of College or University:	
Will you receive an Associates of Art Degree? YES	NO
<b>COLLEGE OR UNIVERSITY INFORMATION</b>	
What College or University do you plan to attend?	
Address of College/University:	
Are you currently attending this College or University? YES	NO
If yes, when did you first attend?	
Have you been accepted as a full-time student? YES	NO
If no, when do you expect to know?	
Is this a two (2) or (4) year institution?	yrs.
Anticipated field of study:	
Major:	
Minor:	

NOTE: Proof of enrollment (official registration with a college, university or trade school) will be required before any scholarship check will be issued.

## TEST SCORES AND GRADE POINT AVERAGE

The following information **MUST** be furnished <u>under seal</u> by your Counselor:

#### If you are in High School:

- Current, official transcript (all seven semesters must be represented). If you are home-schooled, a copy of your most recent standardized test results.
- Your SAT or ACT Test Results
- > Certified evidence of your GPA and Class Ranking

#### If you are in College:

If you are currently attending a college or university, your most current, official transcript as well as your current GPA.

NOTE: To qualify for this scholarship, an applicant must be enrolled for at least: 12 credits if a non-working member or defined dependant 6 credits minimum for applicants working at the calling

Applicants with fewer than the minimum required credits may receive a waiver in this qualification by the Scholarship Committee.

## **OFFICES AND POSITIONS OF LEADERSHIP**

List all of the offices and/or positions of leadership which you have held or currently hold.

# **SCHOOL OR COMMUNITY ACTIVITIES**

Please provide a summarized description of any extracurricular activities which you have been involved with, your responsibilities, as well as the duration of your participation.

# HONORS AND AWARDS

Please list all honors and/or awards which you have received:

# APPLICANT'S ESSAY

Please provide an essay (maximum of 300 words) outlining why you wish to attend college and what you see yourself doing with your life ten (10) years after graduation.

### LETTERS OF RECOMMENDATION

Please provide at least three letters of recommendation. At least one letter must be from your high school counselor, employer or a teacher/professor. The other two letters can be written by any non-related adult. All letters must be signed by the author.

# **SCHOLARSHIP INFORMATION**

Please list all of the scholarships you will be receiving during this academic year, the amount of the scholarship and the number of years the award is intended.

<u>Name of Sponsor</u>	Amount <u>of Award</u>	Year which <u>Award Covers</u>	Number of Years <u>for Award</u>

Please list all of the scholarships for which you have applied:

IMPORTANT: If you are notified by this Fund that you are a successful candidate, you must advise the Board of any scholarships or subsequent awards made to you. Failure to so notify the Board may result in the forfeiture of all or part of your scholarship.

INDIVIDUALS MAY RECEIVE SCHOLARSHIPS FROM OTHER SOURCES UP TO \$20,000 WITHOUT AFFECTING THIS AWARD.

# TO BE COMPLETED BY LOCAL UNION

The following information MUST be furnished by the local union and is the applicant's responsibility to obtain:

Name of Member: \_\_\_\_\_

Entry Date: \_\_\_\_\_

International Membership Number: \_\_\_\_\_

I certify that this membership information is true, complete and accurate.

CITY: \_\_\_\_\_

# TO BE COMPLETED BY APPLICANT

### **CERTIFICATION AND RELEASE AUTHORIZATION**

I certify that the information contained in this application is true, complete and accurate. I authorize release of any of this information to confirm and/or verify this application.

(Applicant's Signature)

(Date)

### APPLICATIONS MUST BE RECEIVED BY 4:30 PM APRIL 1st

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The Scholarship Committee, in its sole discretion, reserves the right to withdraw or terminate any scholarship in the event of changed circumstances.

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